

FIRST INITIAL OF  
BUSINESS OR  
ORGANIZATION  
NAME



**MARYSVILLE PEACH FESTIVAL 2010**  
*Held on Friday, July 16th - 4 p.m. to 11 p.m.*  
*Saturday, July 17th - 10 a.m. to 11 p.m.*  
*in Historic Downtown Marysville*

## FOOD VENDOR FORM

Page 1 of 5

**THIS FORM IS FOR ANYONE SELLING FOOD ITEMS. THIS INCLUDES PACKAGED COMMERCIAL FOOD.**

|                                |  |               |  |
|--------------------------------|--|---------------|--|
| Business or Organization Name: |  | Contact Name: |  |
| Address:                       |  | Phone:        |  |
| City:                          |  | Fax Number:   |  |
| State, Zip Code:               |  | E-mail:       |  |

Please list any and all items being sold. Any items not listed will not be allowed. Use separate paper if necessary. Photos are appreciated and will be returned if ample postage is provided on your self-addressed stamped envelope.

YES, I have a towable/trailer unit. **Vendors selling items at the festival must submit a valid Resale License**

### LIABILITY:

In consideration of acceptance of the right to participate, entrants and participants, by execution of the entry form, release and discharge City of Marysville, the Marysville Peach Festival, Business Improvement District, and their officers, directors, employees, agents, representatives, and anyone else connected with the management or representation of the Marysville Peach Festival of and from any and all known or unknown damages, injuries, losses, judgments, and/or claims from any cause whatsoever that may be suffered by an entrant to his person or property. Further, each entrant expressly agrees to indemnify all of the foregoing entities, firms, persons and bodies from any and all liability occasioned or resulting from the conduct of entrants or any participant assisting or cooperating with entrant under the direction or control entrant.

\_\_\_\_\_ I have read and agree with the **LIABILITY** portion of this form (please initial) ←

### INSURANCE:

Liability insurance is required by the City of Marysville for the Marysville Peach Festival. Vendors must carry liability insurance of at least \$1,000,000 and issue a **CERTIFICATE OF INSURANCE** naming the **Marysville Peach Festival, the City of Marysville, and their officers, agents and employees** as additionally insured. Without a **CERTIFICATE OF INSURANCE** and an **ENDORSEMENT** form issued by your insurance company you will not be allowed to participate and no refund will be made in such cases. Mail **CERTIFICATE OF INSURANCE** and **ENDORSEMENT** form with this application or fax to (530) 749-3900.

\_\_\_\_\_ I have read and agree with the **INSURANCE** portion of this form (please initial) ←

**I understand and agree with the above terms and conditions. I understand that I may be removed from the event or denied the ability to set-up at the event without refund if this agreement is violated or if event staff deem my behavior inappropriate.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

### APPLICATION DEADLINE:

Applications must be postmarked by July 1, 2010. **Applications postmarked after July 1, 2010 will be assessed an additional fee of \$50 and the entire fee must be paid by Cashiers Check or Money Order.** No personal or business checks will be accepted. Applications postmarked after July 7, 2010 will not be accepted.

### DON'T FORGET THESE ITEMS:

- This application, completed and signed.
- Your check for the full amount made payable to CITY OF MARYSVILLE / MARYSVILLE PEACH FESTIVAL. Applications without checks will not be processed.
- A self-addressed stamped envelope if enclosing photos or information you would like returned.
- A complete listing of any and all items you wish to sell or serve.
- A copy of your valid Resale License.
- Your completed Yuba County Health Permit Form (enclosed with this application).
- Please remember:** Liability Insurance is required. Mail **CERTIFICATE OF INSURANCE** and **ENDORSEMENT** form with this application or fax to (530) 749-3900.

**MAIL THIS APPLICATION TO: MARYSVILLE PEACH FESTIVAL • 316 6th STREET • MARYSVILLE, CA 95901**

QUESTIONS? E-mail us at [sjacobsen@marysvillepd.org](mailto:sjacobsen@marysvillepd.org)

PLEASE MAKE CHECKS PAYABLE TO **City of Marysville/Marysville Peach Festival** and mail to 316 6th Street, Marysville, CA 95901

## FOOD VENDOR FORM

THIS FORM IS FOR ANYONE SELLING FOOD ITEMS. THIS INCLUDES PACKAGED COMMERCIAL FOOD.

➔ **Food booths must complete health departments form from Yuba County Environmental Health** ←

**and return it to us with this application.**

| TYPE OF SPACE  | SIZE      | COST PER SPACE | # OF SPACES     | SUBTOTAL |
|--|-----------|----------------|-----------------|----------|
| <b>PEACH FARMER/PRODUCE SPACE</b><br>(For vendors selling fresh peaches and other fresh produce)   | 10' X 10' | \$69           | _____ X \$69 =  | \$ _____ |
| <b>STANDARD FOOD SPACE</b>   | 10' X 10' | \$249          | _____ X \$249 = | \$ _____ |
| <b>SIDE BBQ SPACE</b><br>(Empty space for BBQ placement)   | 10' X 10' | \$150          | _____ X \$150 = | \$ _____ |
| <b>NON-PROFIT FOOD SPACE</b><br>(Yuba & Sutter non-profit organizations only)  | 10' X 10' | \$209          | _____ X \$209 = | \$ _____ |
| <p><b>*POWER / ELECTRICITY is NOT PROVIDED</b> by the event; however, vendors are allowed to utilize their own generators if they are <b>"RUN SILENT"</b> units emitting no more than 61 decibels of sound.*</p> <p><input type="checkbox"/> YES, I will be providing my own generator, and understand the generator noise restrictions.</p> |           |                |                 |          |
| <b>LATE FEE</b> (Include for applications postmarked after July 1, 2010. No applications postmarked after July 7, 2010 will be accepted)   | -----     | \$50           | _____ X \$50 =  | \$ _____ |
| THERE IS NO PRICE BREAK FOR BOOTHS IN SEPARATE LOCATIONS OF THE FESTIVAL. PLEASE COMPLETE TWO APPLICATIONS IF YOU WISH TO HAVE SPACES SEPARATED.   |           |                | TOTAL           | \$ _____ |

***Please make checks payable to City of Marysville / Marysville Peach Festival***

**Food vendors are REQUIRED to provide their own tent.**

**Towable/Trailer units are ALLOWED at the event. Please note on page 1 of your application if you have a towable/trailer unit.**

**FOR OFFICE USE ONLY**

|                           |                        |                         |                     |
|---------------------------|------------------------|-------------------------|---------------------|
| Application Check No.:    | Amount paid:           | Date received:          | Health Dept. Form:  |
| Recommend: Accept Decline | Booth accepted: Yes No | Confirmation mailed on: | Assigned booth No.: |
| Denial mailed on:         | Refund due:            | Comments:               |                     |

PLEASE MAKE CHECKS PAYABLE TO **City of Marysville/Marysville Peach Festival** and mail to 316 6th Street, Marysville, CA 95901

*County of Yuba*  
*Community Development*

915 8<sup>th</sup> Street, Suite 123, Marysville, CA 95901

**Environmental Health Division**

Phone: (530) 749-5450

Fax: (530) 749-5454

Web: <http://www.co.yuba.ca.us>



**TEMPORARY FOOD FACILITY INFORMATION SHEET**

*This form must be submitted two weeks prior to the event*

Name of Event MARYSVILLE PEACH FESTIVAL 2010

Location of Event DOWNTOWN MARYSVILLE

Date of Event JULY 16 thru JULY 17, 2010

Name of Concession \_\_\_\_\_

Operator \_\_\_\_\_ Phone # \_\_\_\_\_ Address \_\_\_\_\_

| List All Foods To Be Served | Offsite Prep? Yes/No | Cooking Equipment Will Be | Temperature Holding Equipment Will Be |
|-----------------------------|----------------------|---------------------------|---------------------------------------|
|                             |                      |                           |                                       |
|                             |                      |                           |                                       |
|                             |                      |                           |                                       |
|                             |                      |                           |                                       |
|                             |                      |                           |                                       |
|                             |                      |                           |                                       |

if additional space is needed, use the back of this page.

Food preparation for this event will be done:

In Food Booth Enclosure Onsite

At Offsite Facility Located At \_\_\_\_\_

*Provide a copy of the current health permit for the off-site facility and a letter from the owner verifying use of the facility.*

Other \_\_\_\_\_

**CONTINUED ON THE BACK OF THIS PAGE**

Temporary Food Facility Information Sheet  
(continued)

**No home food preparation or storage allowed.**

The following facilities/equipment will be provided as per Temporary Food Facility Requirements:

- |   |   |
|---|---|
| <input type="checkbox"/> Metal Probe Thermometer        | <input type="checkbox"/> Food Enclosure(s)      |
| <input type="checkbox"/> Handwashing Facility           | <input type="checkbox"/> Liquid Waste Container |
| <input type="checkbox"/> Utensil Washing Facility       | <input type="checkbox"/> Garbage Container      |
| <input type="checkbox"/> Toilets w/Handwashing Facility | <input type="checkbox"/> Potable Water Supply   |
| <input type="checkbox"/> Food Booth Enclosure           | <input type="checkbox"/> Other (specify)_____   |

I have read and will comply with the Temporary Food Facility Requirements and will provide the above facilities and equipment for my proposed operation.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

You must have liability insurance to be a vendor at the Marysville Peach Festival

**MARYSVILLE PEACH FESTIVAL**  
**HISTORIC DOWNTOWN MARYSVILLE, CALIFORNIA**

Friday, July 16th - 4 p.m. to 11 p.m.

Saturday, July 17th - 10 a.m. to 11 p.m.

**Liability Insurance Required**

\$1,000,000 Liability Coverage Per Occurrence

\$2,000,000 Aggregate Coverage

Insurance Quotes and Coverage Available Through

**FLETCHER INSURANCE**

**300 4<sup>th</sup> STREET, MARYSVILLE, CA 95901**

**TELEPHONE: 530-741-0441**

**FAX: 530-741-9637**

TO RECEIVE A FREE INSURANCE QUOTE,  
PLEASE CONTACT THE ABOVE  
BROKER FOR ADDITIONAL INFORMATION.